|  |  |
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| **KENTUCKY HISTORIC PROPERTIES**  | **COUNTY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **SURVEY FORM 2019-1****MAIN STREET/CERTIFIED LOCAL GOV.** | **RESOURCE NUMBER:** \_\_\_\_\_\_ **EVALUATION:** \_\_\_\_\_\_\_\_\_\_\_\_**CONDITION:** \_\_\_\_\_\_\_\_\_\_\_\_ |

|  |
| --- |
| 1. **NAME OF RESOURCE**:

      **How Determined:** \_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **ADDRESS/LOCATION**:

          **OWNER CONTACT (if known):**      |
| 1. **GEOGRAPHIC DATA**:
 |
|

|  |  |  |  |
| --- | --- | --- | --- |
| **Quad:** |       | **Date:** |       |
| **Lat:** |       | **Long:** |       |

 |
| 1. **FIELD RECORDER/AFFILIATION:**

      |
| 1. **DATE RECORDED:**
 |
| 1. **SPONSOR/INITIATION:** 7 / Main Street

**Sponsor Name:**       |
| 1. **PREVIOUSLY RECORDED:** \_\_\_\_\_\_\_\_\_\_\_\_
 |
| 1. **REPORT/NR REFERENCE:**
 |
| 1. **ORIGINAL PRIMARY FUNCTION:**

 \_\_\_\_\_\_\_\_\_\_\_\_       |
| 1. **CURRENT PRIMARY FUNCTION:**

 \_\_\_\_\_\_\_\_\_\_\_\_        |
| 1. **ORIGINAL CONSTRUCTION DATE:**

**Estimated:**  \_\_\_\_\_\_\_\_\_\_\_\_ **Documented:**       |
| 1. **MAJOR ADDITIONS/MODIFICATION (specify)::**

 \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **MODIFICATION ASSESSMENT**:

 \_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **CONSTRUCTION METHOD AND MATERIAL**:

**Original/Primary (if known):** \_\_\_\_\_\_\_\_\_\_\_\_ **Subsequent/Secondary (if known):**  \_\_\_\_\_\_\_\_\_\_\_\_ **Other:**       |
| 1. **EXTERIOR WALL CLADDING:**

**Original (if known):**  \_\_\_\_\_\_\_\_\_\_\_\_ **Current:**  \_\_\_\_\_\_\_\_\_\_\_\_       |

|  |
| --- |
| 1. **DIMENSIONS:**

**Height:**  \_\_\_\_\_\_\_\_\_\_\_\_  **Acreage:**       |
| 1. **ARCHITECTURAL FORM/SHAPE:**  \_\_\_\_\_\_\_\_\_\_\_\_
 |
| 1. **ARCHITECTURAL TYPE (choose from applicable list(s)):**

**Type:**  \_\_\_\_\_\_\_\_\_\_\_\_ **Other:**  \_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **ARCHITECTURAL STYLE (choose from applicable list(s)):**

**Style:**  \_\_\_\_\_\_\_\_\_\_\_\_ **Other:**  \_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **FOUNDATION WALLS:**

**Type:**  \_\_\_\_\_\_\_\_\_\_\_\_ **Material:**  \_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **ROOFING**

**Configuration:**  \_\_\_\_\_\_\_\_\_\_\_\_      **Roof Covering:**  \_\_\_\_\_\_\_\_\_\_\_\_       |
| 1. **ARCHITECT/BUILDER (if known)**:
 |
| 1. **WINDOWS**: [ ]  Original [ ]  Replacement

**Current Material**: \_\_\_\_\_\_\_\_\_\_\_\_      **Sash Operation**: \_\_\_\_\_\_\_\_\_\_\_\_      **Glazing Pattern**: \_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **NUMBER OF SUPPORT RESOURCES:** \_\_\_\_\_\_\_\_\_\_\_\_

(If yes, complete #27 and #28 below)  |
| 1. **COMMENTS/HISTORICAL INFORMATION** (Complete on Continuation Sheet)
 |
| 1. **PHOTO** (Place Additional Photos below under 26 cont’d)

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**SHPO EVALUATION**

1. **MAP (Scan or attach copy of map showing exact location of resources):**

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**25. (continued) COMMENTS/HISTORICAL INFORMATION:**

|  |
| --- |
| 1. **LOCATED IN A LOCALLY DESIGNATED HISTORIC DISTRICT SUBJECT TO DESIGN REVIEW**:

**Yes** **[ ]** **Name of district:**      **No** **[ ]**  |
| 1. **LOCATED IN A NATIONAL REGISTER LISTED HISTORIC DISTRICT**

**Yes [ ]** **Name of district:**      **No [ ]**  |
| 1. **A LOCAL DESIGN REVIEW BOARD IS ESTABLISHED:**

**Yes [ ]** **No [ ]**  |
| 1. **LOCAL ZONING CATEGORY**:

      |
| 1. **IF MORE THAN ONE OCCUPANT, LIST BELOW:**

      |
| 1. **TOTAL COMMERCIAL SQUARE FOOTAGE**

      **sq ft**

|  |  |
| --- | --- |
| **[ ]  Basement**  |       **sq ft** |
| **[ ]  Ground floor**  |       **sq ft** |
| **[ ]  Upper floors**  |       **sq ft** |

 |
| 1. **TOTAL RESIDENTIAL SQUARE FOOTAGE**

      **sq ft**

|  |  |
| --- | --- |
| **[ ]  Basement**  |       **sq ft** |
| **[ ]  Ground floor**  |       **sq ft** |
| **[ ]  Upper floors**  |       **sq ft** |

 |
| 1. **PVA ASSESSMENT**

**Date of last assessment**      **Dollar Amount of assessment**       |
| 1. **NUMBER OF ON-SITE PARKING SPACES**

      |
|  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **FOR SALE OR RENT**

**If for sale, what is current sale price?**      **If for rent, what portion is available?**

|  |  |
| --- | --- |
|  | **Approx. rental price** |
| **[ ]  Basement**  |       |
| **[ ]  Ground floor**  |       |
| **[ ]  Upper floors** |       |

 |
| 1. **PROPOSED USE, IF VACANT**

      |
| 1. **BUILDING RENOVATION**

**Last 10 years [ ]  Other:**      **Historic preservation tax incentive used [ ]** **Other rehabilitation incentives used**\_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **CURRENT CONDITION**

**Roof**  \_\_\_\_\_\_\_\_\_\_\_\_**Gutters** \_\_\_\_\_\_\_\_\_\_\_\_**Exterior walls**  \_\_\_\_\_\_\_\_\_\_\_\_**Storefront**  \_\_\_\_\_\_\_\_\_\_\_\_**Windows** \_\_\_\_\_\_\_\_\_\_\_\_**Doors** \_\_\_\_\_\_\_\_\_\_\_\_**Interior walls** \_\_\_\_\_\_\_\_\_\_\_\_**Interior finish (baseboards, etc.)** \_\_\_\_\_\_\_\_\_\_\_\_**Plumbing** \_\_\_\_\_\_\_\_\_\_\_\_**Electrical systems** \_\_\_\_\_\_\_\_\_\_\_\_**HVAC system** \_\_\_\_\_\_\_\_\_\_\_\_ |

1. **(continued) ADDITIONAL IMAGES:**

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**Caption:**

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**Caption:**