

# 2017 NOMINATION FORM

## Ida Lee Willis Memorial Foundation Historic Preservation Awards

**NOMINATIONS must be RECEIVED in the Kentucky Heritage Council office by mail, email or hand delivery by close of business Monday, April 17.** For each nomination, submit a completed nomination form, narrative description, and supporting photos and documentation. **Submit entries via email** to [kyheritage@ky.gov](mailto:kyheritage@ky.gov), by fax to 502-564-5820, or by mail or hand delivery to:

**Kentucky Heritage Council / State Historic Preservation Office**  
410 High Street  
Frankfort, KY 40601  
ATTN: Ida Lee Willis Awards

### 1. Nominee

Name of nominee / project: \_\_\_\_\_

Title / organization responsible: \_\_\_\_\_

In 100 words or less, summarize why this person, project or organization deserves recognition: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Address of nominee or project: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### 2. Award category (check one)

Memorial Award

Preservation Project Award

Service to Preservation Award

### 3. Description

Attach a brief narrative describing the project(s), or the accomplishments of the nominee. Relate this description to the criteria for the appropriate award category, as outlined in the Preservation Awards Criteria.

### 4. Supporting documentation / submission requirements

Attach any photographs, drawings or other images, news articles, publications or letters of support that would assist in determining the impact of the project, organization or nominee's contribution, and be sure to list any relevant web, social media or video links. For a Preservation Project Award, before and after photos are required. When submitting via email, please save and submit all files in one PDF document; do not send multiple files. Materials submitted by mail or in person may be a hard copy or saved on a USB Flash Drive or DVD/CD. **Each nomination must include a completed nomination form**, narrative description, and supporting photos and documentation. For questions, contact 502-564-7005, ext. 113, or email [kyheritage@ky.gov](mailto:kyheritage@ky.gov).

### 5. Nomination submitted by:

Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_