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| **KENTUCKY HISTORIC PROPERTIES**  **SHPO EVALUATION** | **COUNTY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **GROUP SURVEY FORM**  **SURVEY FORM 2017-2** | **GROUP NUMBER:** \_\_\_\_\_\_\_\_\_  **EVALUATION:** \_\_\_\_\_\_\_\_\_\_\_\_  **CONDITION:** \_\_\_\_\_\_\_\_\_\_\_\_ |

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| 1. **NAME OF GROUP**:     **How Determined:** \_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **ADDRESS/LOCATION**: |
| 1. **GEOGRAPHIC DATA**: |
| |  |  |  |  | | --- | --- | --- | --- | | **Quad:** |  | **Date:** |  | | **Lat:** |  | **Long:** |  | |
| 1. **OWNER/ADDRESS (Complex Only):** |
| 1. **FIELD RECORDER/AFFILIATION:** |
| 1. **DATE RECORDED:** |
| 1. **SPONSOR/INITIATION:** \_\_\_\_\_\_\_\_\_\_\_\_   **Sponsor Name:** |
| 1. **PREVIOUSLY RECORDED:** \_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **REPORT/NR REFERENCE:** |
| 1. **GROUP TYPE:**   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_       historic  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_       current |
| 1. **APPROXIMATE SIZE:**   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **LAYOUT:**   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **DATE RANGE:**   **Estimated:**  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_  **Documented:** |
| 1. **PREDOMINANT TYPE:**   **Type 1:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Type 2:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Type 3:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Other:** \_\_\_\_\_\_\_\_\_\_\_ |
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| 1. **ARCHITECTURAL STYLE (choose from applicable list(s)):**   **Style 1:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Style 2:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Other:** \_\_\_\_\_\_\_\_\_\_\_ |
| 1. **PREDOMINANT FUNCTIONS:**   \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **PREDOMINANT CONSTRUCTION METHODS AND MATERIALS**:   **Primary (if known):** \_\_\_\_\_\_\_\_\_\_\_\_  **Secondary (if known):**  \_\_\_\_\_\_\_\_\_\_\_\_  **Other:** |
| 1. **CONTRIBUTING FEATURES:**   **Features:**  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_  **Other:** \_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **ARCHITECT/BUILDER (if known)**: |
| 1. **ASSOCIATED INDIVIDUAL RESOURCES** (See Continuation Sheet) |
| 1. **COMMENTS/HISTORICAL INFORMATION** (Complete on Continuation Sheet) |
| 1. **PHOTO** (Place Additional Photos below under 20 cont’d) |

1. **MAP (Indicate the boundaries of the Group):**
2. **SITE PLAN (Scan or attach copy of map showing exact location of resources):**

**20. (continued)** **ASSOCIATED INDIVIDUAL RESOURCES**

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| **Map Key Code** | **KHC Survey #** | **Name (if known)**  **Address** | **Photo** | **Description** |
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**21. (continued) COMMENTS/HISTORICAL INFORMATION:**

1. **(continued) ADDITIONAL IMAGES:**

**Caption:** 

**Caption:**