**2019 NOMINATION FORM**

**40th Annual Ida Lee Willis Memorial Foundation Historic Preservation Awards**

**NOMINATIONS must be RECEIVED in the Kentucky Heritage Council office by mail, email or hand delivery by close of business Monday, April 22.**For each nomination, submit a completed nomination form, narrative description, and supporting photos and documentation. **Submit entries via email** tokyheritage@ky.gov, by fax to
502-564-5820, or by mail or hand delivery to:

 **Kentucky Heritage Council / State Historic Preservation Office**

410 High Street, The Barstow House

Frankfort, KY  40601

ATTN:  Ida Lee Willis Awards

**1. Nominee**

Name of nominee / project:

Title / organization responsible:

In 100 words or less, summarize why this person, project or organization deserves recognition:

Address of nominee or project:

City:       State:       Zip:

Phone:       Email:

**2. Award category** *(check one)*

      Memorial Award       Preservation Project       Service to Preservation

**3. Description**
Attach a brief narrative describing the project(s), or the accomplishments of the nominee. Relate this description to the criteria for the appropriate award category, as outlined in the Preservation Awards Program Criteria.

**4. Supporting documentation / submission requirements**Each nomination **must include a completed nomination form**, narrative description, and supporting photos and documentation. Include any photographs, drawings or other images, news articles, publications, or letters of support that would assist in determining the impact of the project, organization, or nominee’s contribution, and be sure to list any relevant web, social media, or video links. For a Preservation Project Award, **before and after photos are required**. When submitting via email, please save and submit all files in one PDF document; do not send multiple files. Materials submitted by mail or in person may be via hard copy or saved on a USB Flash Drive or DVD/CD. For questions, call 502-892-3611 or email kyheritage@ky.gov.

**5. Nomination submitted by:**

Name:

Title / Organization:

Address:

City:       State:       Zip:

Phone:       Email: