

# 2020 NOMINATION FORM

## 41<sup>st</sup> Annual Ida Lee Willis Memorial Foundation Historic Preservation Awards

Thank you for your interest in this program! **Nominations are now being accepted; however, the original nomination deadline of Wednesday, April 15, has been indefinitely extended.** See [www.heritage.ky.gov](http://www.heritage.ky.gov) or follow us on [Facebook](#) and [Twitter](#) for updates about when the 2020 ceremony will be rescheduled. For each nomination, submit a completed nomination form, narrative description, and supporting photos and documentation. Submit entries via email, Dropbox or other file sharing link to [Yvonne.Sherrick@ky.gov](mailto:Yvonne.Sherrick@ky.gov), or mail to:

**Kentucky Heritage Council / State Historic Preservation Office**  
The Barstow House, 410 High Street  
Frankfort, KY 40601  
ATTN: Ida Lee Willis Awards

### 1. Nominee

Name of nominee / project: \_\_\_\_\_

Title / organization responsible: \_\_\_\_\_

In 100 words or less, summarize why this person, project, or organization deserves recognition: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address of nominee or project: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### 2. Award category (check one)

Memorial Award       Preservation Project       Service to Preservation

### 3. Description

Attach a brief narrative describing the project(s), or the accomplishments of the nominee. Relate this description to the criteria for the appropriate award category, as outlined in the Preservation Awards Program Criteria.

### 4. Supporting documentation / submission requirements

Each nomination **must include a completed nomination form**, narrative description, and supporting photos and documentation. Include any photographs, drawings or other images, news articles, publications, or letters of support that would assist in determining the true impact or scope of the project, organization, or nominee's contribution, and be sure to list any relevant web, social media, or video links. For a Preservation Project Award, **before and after photos are required**. When submitting via email, Dropbox or other file sharing link, please save and submit all files in one PDF document; **do not send multiple files**. Nominations submitted by mail or in person may be via hard copy or saved on a USB Flash Drive or CD/DVD. For questions, call 502-892-3602 or email [Yvonne.Sherrick@ky.gov](mailto:Yvonne.Sherrick@ky.gov).

### 5. Nomination submitted by:

Name: \_\_\_\_\_

Title / Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_