



**ANDY BESHEAR**  
GOVERNOR

**TOURISM, ARTS AND HERITAGE CABINET**  
**KENTUCKY HERITAGE COUNCIL**  
THE STATE HISTORIC PRESERVATION OFFICE

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SECRETARY

**JACQUELINE COLEMAN**  
LT. GOVERNOR

410 HIGH STREET  
FRANKFORT, KENTUCKY 40601  
(502) 564-7005  
[www.heritage.ky.gov](http://www.heritage.ky.gov)

**CRAIG A. POTTS**  
EXECUTIVE DIRECTOR &  
STATE HISTORIC PRESERVATION OFFICER

**KENTUCKY HISTORIC PRESERVATION REVIEW BOARD MEETING**  
**April 12, 2022**

**PLACE:** **Via Zoom**  
<https://us06web.zoom.us/j/85094408811> Meeting ID: 85094408811.

**AGENDA**

10:00 AM **Call to Order** Dr. Karl B. Ratz

**Approval of November 9, 2021 minutes**

**National Register Coordinator Report** Lisa Thompson

**Presentation of National Register Nominations**

Louisville College of Dentistry, DRAFT #3 ————— Joe Pierson  
at Jefferson County —————

Louisville College of Dentistry, DRAFT #4 Joe Pierson  
at Jefferson County

Paducah Northside Historic District David Taylor  
at McCracken County

Downtown Morehead Historic District Tony Pence  
at Rowan County

About 12:30 PM **Adjourn**

As of 3/8/2022



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