



**ANDY BESHEAR**  
GOVERNOR

**TOURISM, ARTS AND HERITAGE CABINET**  
**KENTUCKY HERITAGE COUNCIL**  
THE STATE HISTORIC PRESERVATION OFFICE

**LINDY CASEBIER**  
SECRETARY

**JACQUELINE COLEMAN**  
LT. GOVERNOR

410 HIGH STREET  
FRANKFORT, KENTUCKY 40601  
(502) 564-7005  
[www.heritage.ky.gov](http://www.heritage.ky.gov)

**CRAIG A. POTTS**  
EXECUTIVE DIRECTOR &  
STATE HISTORIC PRESERVATION OFFICER

**KENTUCKY HISTORIC PRESERVATION REVIEW BOARD MEETING**  
**Hosted by Kentucky Heritage Council/State Historic Preservation Office**  
**Meeting held remotely**

**PLACE: Via Zoom** <https://us06web.zoom.us/j/84281548336?pwd=7paCODacgvCiojFXO2rbPOR6IEIQ1z.1>  
**AGENDA, March 7, 2025**

**Call to Order: 10:00 a.m.**

Dr. Karl B. Raitz, Chair

**Presentation of National Register Nominations**

Jefferson County

**Reliance Varnish Company Building**  
JFL 9094; 915 East Kentucky Street, Louisville

Wes Cunningham

About 10:30 a.m. **Adjourn**