



ANDY BESHEAR
GOVERNOR

**TOURISM, ARTS AND HERITAGE CABINET
KENTUCKY HERITAGE COUNCIL**

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SECRETARY

JACQUELINE COLEMAN
LT. GOVERNOR

THE STATE HISTORIC PRESERVATION OFFICE

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CRAIG A. POTTS
EXECUTIVE DIRECTOR &
STATE HISTORIC PRESERVATION OFFICER

AGENDA

KENTUCKY HISTORIC PRESERVATION REVIEW BOARD MEETING
Hosted by Kentucky Heritage Council/State Historic Preservation Office
Location: Paul Sawyer Public Library, 319 Wapping Street, Frankfort
November 7, 2025

Call to Order: Noon, November 7

, Chair

Election of Chair and Vice Chair

Approval of Minutes June 27, 2025 meeting

Report on Previously approved nominations

Mr. Marty Perry

Presentation of National Register Nominations

Bell County

Cary House

BLM 101, 208 Arthur Heights, Middlesboro

Mike Howard

Boyd County

Catlettsburg Elementary School

BD 509; 3380 Court Street, Catlettsburg

Wes Cunningham

Boyle County

Clemens-Caldwell House

BOD 1; 2011 Harrodsburg Road, Danville

Amos Green

Bracken County

Dwyer House

BK 589; 580 Old Kentucky 19, Brooksville

Natalie Wilkerson

Jefferson County

McAlpine Locks and Dam

JFWP 331, Between Shippingport Island and Ohio River Bank, Louisville

Army Corps of Engineers

Trigg County

George Prentice Thomas House

TR 255, 14 Jefferson Street, Cadiz

Mitzi Thomas Lawson

About 3 PM

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