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| **KENTUCKY HISTORIC PROPERTIES** **SHPO EVALUATION** | **COUNTY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **GROUP SURVEY FORM****SURVEY FORM 2017-2** | **GROUP NUMBER:** \_\_\_\_\_\_\_\_\_ **EVALUATION:** \_\_\_\_\_\_\_\_\_\_\_\_**CONDITION:** \_\_\_\_\_\_\_\_\_\_\_\_ |

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| 1. **NAME OF GROUP**:

      **How Determined:** \_\_\_\_\_\_\_\_\_\_\_\_  |
| 1. **ADDRESS/LOCATION**:

           |
| 1. **GEOGRAPHIC DATA**:
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| --- | --- | --- | --- |
| **Quad:** |       | **Date:** |       |
| **Lat:** |       | **Long:** |       |

 |
| 1. **OWNER/ADDRESS (Complex Only):**

           |
| 1. **FIELD RECORDER/AFFILIATION:**

      |
| 1. **DATE RECORDED:**
 |
| 1. **SPONSOR/INITIATION:** \_\_\_\_\_\_\_\_\_\_\_\_

**Sponsor Name:**       |
| 1. **PREVIOUSLY RECORDED:** \_\_\_\_\_\_\_\_\_\_\_\_
 |
| 1. **REPORT/NR REFERENCE:**
 |
| 1. **GROUP TYPE:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_       historic\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_       current |
| 1. **APPROXIMATE SIZE:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_        |
| 1. **LAYOUT:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_        |
| 1. **DATE RANGE:**

**Estimated:**  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_ **Documented:**       |
| 1. **PREDOMINANT TYPE:**

**Type 1:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Type 2:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Type 3:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Other:** \_\_\_\_\_\_\_\_\_\_\_ |
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| 1. **ARCHITECTURAL STYLE (choose from applicable list(s)):**

**Style 1:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Style 2:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Other:** \_\_\_\_\_\_\_\_\_\_\_ |
| 1. **PREDOMINANT FUNCTIONS:**

 \_\_\_\_\_\_\_\_\_\_\_\_       \_\_\_\_\_\_\_\_\_\_\_\_       |
| 1. **PREDOMINANT CONSTRUCTION METHODS AND MATERIALS**:

**Primary (if known):** \_\_\_\_\_\_\_\_\_\_\_\_ **Secondary (if known):**  \_\_\_\_\_\_\_\_\_\_\_\_ **Other:**       |
| 1. **CONTRIBUTING FEATURES:**

**Features:**  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_ **Other:** \_\_\_\_\_\_\_\_\_\_\_\_ |
| 1. **ARCHITECT/BUILDER (if known)**:
 |
| 1. **ASSOCIATED INDIVIDUAL RESOURCES** (See Continuation Sheet)
 |
| 1. **COMMENTS/HISTORICAL INFORMATION** (Complete on Continuation Sheet)
 |
| 1. **PHOTO** (Place Additional Photos below under 20 cont’d)

 |

1. **MAP (Indicate the boundaries of the Group):**
2. **SITE PLAN (Scan or attach copy of map showing exact location of resources):**

**20. (continued)** **ASSOCIATED INDIVIDUAL RESOURCES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Map Key Code** | **KHC Survey #** | **Name (if known)****Address** | **Photo** | **Description** |
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**21. (continued) COMMENTS/HISTORICAL INFORMATION:**

1. **(continued) ADDITIONAL IMAGES:**

**Caption:** 

**Caption:**